

# FELLOWSHIP FOR BIBLICAL STUDIES NATIONAL CONFERENCE 26-27 Sept 2016

## Program

DAY 1

Monday 26 September

9.30am	Registration
10am	Introduction, welcome
10.15am	<b>Keynote Address:</b> Dr Matthias Henze; questions & responses
11am	<b>Morning tea</b>
11.30am	<i>Session 1:</i> Andrew Brown, "The position of reception history in Biblical Studies"
12	<i>Session 2:</i> Grant Buchanan, "Confronting the evil eye with eyes wide open: a further look at Paul's use of <i>βοσκαίνω</i> in Gal 3:1"
12.30	<i>Session 3:</i> Gareth Wearne, "'Guard it on your tongue!': The Second Rubric in the Deir'Alla Plater Texts as an instruction for the performance of the Text"
1pm	<b>Lunch</b>
2pm	<i>Session 4:</i> Ruth Mathieson, "The Parable of the king's Wedding Feast (Matt 22:1-14)"
2.30pm	<i>Session 5:</i> Lydia Gore-Jones, "The symbolic use of geographical locations in the Syriac Apocalypse of Baruch"
3pm	<i>Session 6:</i> Anne Elvey, "Thinking the divine animal? Allusions to the manger in Australian poetry"
3.30pm	<b>Afternoon Tea</b>
4pm	<i>Session 7:</i> Rachele Gilmour, "At the edge of Jerusalem: the Tophet as dystopia in Jeremiah 19"
4.30pm	<i>Session 8:</i> Chris Monaghan, "Gal 3:16: All flesh or no flesh at all?"
5pm	<b>Close; Drinks &amp; nibbles.</b>

DAY 2

Tuesday 27 September

9.30am (Streams <i>a</i> & <i>b</i> to run concurrently)	<i>Session 1a:</i> Janina Hiebel, "To live or to die – that is the question: the function of the call to repentance in Ezek 33:10-20" <i>Session 1b:</i> Jon Newton, "Mathematics and the Book of Revelation"
10am	<i>Session 2a:</i> Carolyn Alsen, "Cartographic renegotiation in Genesis 15" <i>Session 2b:</i> Sue Kmetko, "Investigation of middle verbs in the Greek New Testament"
10.30am	<i>Session 3a:</i> Anne Gardner, "Isaiah 66 and the bodily future for those who are 'cast out'" <i>Session 3b:</i> Ben Hudson " 'One new humanity out of the two'; Ephesians 2 and the Restoration of Israel"
11am	<b>Morning Tea</b>
11.30am	<i>Session 4a:</i> Stephen Cook: "'Should I not pity Nineveh?' questions and conundrums in the Book of Jonah" <i>Session 4b:</i> Marty Feltham, "Three dramatic roles: the Law in 1 Timothy 1:8-11"

<b>12</b>	<i>Session 5: Marianne Darcy, "Genesis 22 and the Akedah of Isaac"</i>
<b>12.30pm</b>	<i>Session 6: Daniel Berchie, "Preaching to the spirits in prison in 1 Pet 3:18-22"</i>
<b>1pm</b>	<b>Lunch</b>
<b>2pm</b>	<i>Session 7: Ian Young, "The Throne Vision in Daniel 7:9-10 according to the Old Greek"</i>
<b>2.30pm</b>	<i>Session 8: Gili Kluger, "A cruel theological view in Exekiel 20"</i>
<b>3pm</b>	<i>Session 9: Megan Turton, "Law codes and law collections: defining law in the Hebrew Bible and the ANE"</i>
<b>3.30pm</b>	<i>Session 10: Francis Otobo, The Holy Spirit and the legitimation of the Gentile Mission in Acts"</i>
<b>4pm</b>	<i>Session 11: Martin Shields, "What really happens in the epilogue to the Book of Job?"</i>
<b>4.30pm</b>	<i>Session 12: Jonathan Thambyrajah, "The rhetoric of Memucan's speech in the Narrative of Esther"</i>
<b>5pm</b>	<b>Close</b>