

FELLOWSHIP FOR BIBLICAL STUDIES

2018 National Conference, Sydney

Wednesday, 26th September

	Auditorium	Room 502.2.25 (downstairs)
10:00am	Registration/Morning tea	
10:30am	Welcome	
10:45am	<p>Special Session: Lycus Valley Presiding: Rachelle Gilmour</p> <p>Vicki Balabanski "The Colossian 'Problem' – Again"</p> <p>Joan Riley "Interpreting the Christian Communities in the Lycus Valley: Hymn, Oracle and the Highest God Cult"</p> <p>Rosemary Canavan "Remembered and Honoured: The Women of the Lycus Valley"</p> <p>Alan Cadwallader "Gone Fishin' ... in Lake Lycus"</p>	
12:45pm	Lunch	
1:45pm	<p>Special Session: Ecological hermeneutics in Australia: Post-colonial and Feminist Approaches Presiding: Antoinette Collins</p> <p>Norman Habel "An Eco-Indigenous Reading of the Abraham Legend"</p> <p>Elaine Wainwright "Hermeneutics as a Journey/Intersectionality, a Point along the Way? Can it Serve a Feminist/Ecological Reading?"</p> <p>Anne Elvey "Fleshly, Materialist, Creative Reading Practices for an Ecological Feminist Hermeneutics on Country"</p>	<p>Presiding: Martin Shields</p> <p>John Davies "The Eloquent Silences of Genesis"</p> <p>Zachary Thomas "What Does Lead Isotope Analysis Have to do with 2 Samuel 8? How Archaeological Science is Helping to Understand David's Actions Towards Edom"</p> <p>Paul Byun "A Paradoxical Situation and God's Righteousness in Ezra 9:15"</p> <p>Lucy Davey "The Pomegranate – A Symbol of Contradiction"</p>
3:45pm	Afternoon tea	
4:00pm	<p>Presiding: Robert Myles</p> <p>Alanna Nobbs "What's in a Name? Female Christian Onomastic Practice in Egypt Fourth to Sixth Centuries: Evidence from Papyri"</p> <p>Catherine Playoust "The Use of the New Testament in the Revelation of the Magi"</p> <p>Emily Fero-Kovassy 'Who Thinks I Have Come to Abolish the Law?' Matthew 5:17: A Response to Pharisaic Libel?</p>	<p>Presiding: Zachary Thomas</p> <p>Jonathan Thambyrajah "Loanwords and the Rhetoric against Tyre in Ezekiel 27"</p> <p>Steve Cook "Jonah's Route to Tarshish"</p> <p>Bruce Riding "The Day of Yhwh, its Origin, its Precursors, and its Development before the Time of Amos and Hosea"</p>
5:30pm	<p>Reception and Book Launch: Mark Brett will launch <i>Acknowledgement of the Land and the Faith of Aboriginal Custodians after Following the Abraham Trail</i> by Norman Habel Drinks and nibbles are available in the foyer and can be taken into the auditorium for the launch</p>	

Thursday, 27th September

	Auditorium	Room 502.2.25 (downstairs)
8:30am	Registration	
9:00am	Keynote address: Mark Brett "Past and Future of Biblical Studies in Australia"	
10:00am	Morning tea	
10:30am	Special Session: Materialist Approaches to the Bible Presiding: Alan Cadwallader Roland Boer "Marxist Biblical Criticism in China" Robert Myles "Crowds and Power in the Synoptic Tradition" Christina Petterson "Allegory and Materialism in Ancient Texts"	Presiding: Ian Young Keith Dyer " 'Pharaoh's Army Got Drowned': The Afterlives of the Gerasene (Mark 5:1-20)" Megan Turton "Continuity or Contrast? Mapping the Hermeneutical Dynamics of Legal "versus" Narrative Variants in Exodus 19-24" Gili Kugler "The Golden Calf Episode in the Wilderness: Not Such a Terrible Sin after all" Mark O'Brien "God as Host and Guest; Providing Role Models for Israel in the Torah"
12:30pm	Lunch	
1:30pm	Special Session: The Importance of Understanding Multiple Text Forms of the Hebrew Bible for Biblical Scholarship Presiding: Gili Kugler Ian Young "Textual Variants as Comparative Commentary on the Books of the Bible, Illustrated by the Book of Daniel" Anne Gardner "The Dream and its Interpretation in Daniel 2" Emmanuel Nathan "Of Grief that Turns to Comfort: MT Echoes Resounding in the Background of 2 Cor 7:5-16?" Panel Discussion	Presiding: Elaine Wainwright Anna Hueneke "A Modern Prayer" Ruth Mathieson "An Australian Postcolonial Reading of the Parable of the Royal Wedding Feast (Matthew 22:1-14)" Karen Davinia Taylor "Cutting Judgment in Pieces: A Judgment Parable through a lens of relational faithfulness" Elizabeth Min Hee Kim "An Analogous Reading of the Magnificat in the Time of AIDS"
3:30pm	Afternoon tea	
3:45pm	Presiding: Anne Gardner Norman Habel "Humans are Miserable Slaves - A Trauma Reading of Job 7" Anthony Rees "A Model of Ideal Fraternity: Moses and Aaron Reconsidered"	Presiding: Jonathan Thambyrajah Murray Smith "Theophany and Parousia: 30 Years On, and 20 Years Back" Lydia Gore-Jones "When the Jordan and the Red Sea Come Together: Innovations in Biblical Interpretation in Ancient Times"
4:45pm	Postgraduate Networking Session – all postgraduates are welcome (auditorium)	
6:00pm	Conference Dinner – Firehouse Hotel, North Sydney (see map in conference bag)	

Friday, 28th September

	Auditorium	Room 502.2.25 (downstairs)
8:30am	Registration	
9:00am	<p>Presiding: Lydia Gore Jones</p> <p>Chengyi Zhao "Grace and Gratitude: Paul's Discourse on the Dynamics of Divine Grace in 2 Corinthians 8 and 9"</p> <p>Benjamin Hudson "Ephesians' Jewish Readers"</p> <p>Lyn Kidson "Faith, Love, and Sanctity: Signs of Domestication or a Counterattack in 1 Timothy Chapter 2?"</p>	<p>Presiding: Ian Young</p> <p>Douglas Fyfe "Seeing the Structure of Ecclesiastes"</p> <p>Martin Shields "Dream Incubation in Qohelet"</p> <p>Andrew W.G. Matthews "The Structure of Ecclesiastes Centred Around the Worth of Works Theme"</p>
10:30am	Morning tea	
10:45am	<p>Presiding: Megan Turton</p> <p>Rachelle Gilmour " 'Uneven, Uncertain, and Prone to Reversal': Divine Emotion in the Book of Samuel"</p> <p>Natalie Mylonas " 'No Eye Pitied You': Emotions and the Formation of Social Status in Ezekiel 16:1-7"</p> <p>Irene Petrou "Renewing the Self: Augustine on the Reformed Mind, the Affections, and Colossians 3:1—17"</p>	<p>Presiding: Lyn Kidson</p> <p>Judith C.S. (Judy) Redman "Why do Gospel Accounts Vary? Human Memory and Oral Transmission as an Explanation for Differences between Gospel Parallels"</p> <p>Phillip Porter "The Parabolic Process: Identifying the Function of Individual Parables within the Ministry of Jesus"</p> <p>Vicki Petrakis "Mystery and Mysticism or Life in Christ from the New Testament"</p>
12:15pm	Lunch	
1:00pm	<p>Special Session: Biblical Performance Criticism Presiding: Rosemary Canavan</p> <p>Sarah Agnew "What is Biblical Performance Criticism?"</p> <p>U-Wen Low " 'I looked, and I heard': Ancient Performance, Performance Criticism, and the Book of Revelation"</p> <p>Melinda Cousins "Pilgrim Theology: Performance as a Means of Theological Interpretation of the Psalms of Ascents"</p> <p>Jeanette Matthews "Highlighting Artistry in Biblical Performance Criticism of Prophetic Traditions of the Hebrew Bible"</p>	
3:00pm	Close	

Location: **Australian Catholic University, North Sydney**, Building 502 (40 Edward St)

This conference is convened by the Fellowship for Biblical Studies with thanks for funding received from:



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Research Theology
Foundation Inc*